

EXHIBIT C

00734673A
 WHEN RECORDED RETURN TO:
 Evelyn Barba
 Principal Portfolio Services
 3150 Bristol Street, Suite 220
 Costa Mesa CA 92626

PREPARED BY:
 CAROLYNN CZACHOR

TELEPHONE #:
 LOAN #: 614472

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 3443 HIGHWAY 9 NORTH,
 FREEHOLD, NEW JERSEY 07728
 does hereby grant, sell, assign, transfer and convey, unto the
 GF MORTGAGE CORP.
 a corporation organized and existing under the laws of
 (herein "Assignee"), whose address is
 4 CAMPUS DRIVE,
 PARSIPPANY, NJ 07054
 a certain Mortgage dated FEBRUARY 27, 1996, made and executed by
 JULIO CRESPO AND CRUZ M. CRESPO

to and in favor of NATIONAL HOME FUNDING, INC.
 upon the following described property situated in
 MIDDLESEX County, State of NEW JERSEY
 LEGAL DESCRIPTION ATTACHED HERETO
 Commonly Known as: 335 Watson Avenue, Perth Amboy, NJ 08861

OK 0658 PG 129

RECEIVED/RECORDED
 MIDDLESEX COUNTY 01/21/97 11/97
 FILE 438.04
 INSTRUMENT ASSIGNMENT 13821 NHE RB

such Mortgage having been given to secure payment of \$ 109,200.00 which Mortgage is of record in Book,
 Volume, or Liber No. 5636, if page 362 (or as may be recorded on 5/14/96) of the
 1951.1K 5421 Records of MIDDLESEX County, State of NEW JERSEY
 together with the notes and obligations therein described and the money due and to become due thereon with interest, and all
 rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 26 FEB 96

Patrick J. Ricci
 Witness (Print Name)

Mary M. Di Nardo
 Assignor (Print Name)

Seal:

State of New Jersey County of Monmouth
 On this 28 day of February 1996, before me, the subscriber, personally appeared

Robert W. Skawinski, II
 who, I am satisfied, is the person(s) named in and who executed the within instrument and thereupon acknowledged that
 he/she/they signed, sealed and delivered the same as his/her/their act and deed, for the purposes therein expressed.

NATIONAL HOME FUNDING, INC.
 249
 (Assignee)
 By: *Robert W. Skawinski, II*
 (Signature) ROBERT W. SKAWINSKI, II, PRESIDENT
 (Print Name & Title)

Robert W. Skawinski, II
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires March 4, 1997 25-21943-21

New Jersey Assignment of Mortgage 6/95

OK 0658 PG 129

SCHEDULE c

Agent File No. MT 11214

LEGAL DESCRIPTION

ALL THAT CERTAIN tract or parcel of land and premises situate, lying and being in the City of PERTH AMBOY, County of MIDDLESEX and State of New Jersey, and being more particularly described as follows:

BEGINNING at a point on the westerly sideline of Watson Avenue (66 feet wide) said point being distant southerly 177.44 feet from the intersection of said sideline with the southerly sideline of Fayette Street, and running, thence:

- 1) Leaving Watson Avenue, north 68 degrees 30 minutes 00 seconds west a distance of 72.00 feet to a point, thence;
- 2) South 21 degrees 30 minutes 00 seconds west a distance of 25.00 feet to a point, thence;
- 3) South 60 degrees 30 minutes 00 seconds east a distance of 72.00 feet to a point on the westerly sideline of said Watson Avenue, thence;
- 4) Along said sideline, North 21 degrees 30 minutes 00 seconds east a distance of 25.00 feet to the point and place of BEGINNING.

FOR INFORMATION PURPOSES ONLY - Said premises being also known as Lot 19 in Block 115 as shown on the current TAX Map of the City of Perth Amboy, County of Middlesex and State of New Jersey.

BK0658P6130

LOAN NO. 007244673 B
 WHEN RECORDED RETURN TO:
 Evella Borba
 Principal Portfolio Services
 3150 Bristol Street Suite 210
 Costa Mesa CA 92626

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN Y THESE PRESENTS, THAT GF Mortgage Corp., 4 Campus Drive, Parsippany, New Jersey, 07054 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

TMS Mortgage Inc, A New Jersey Corporation

party of the second part, at or before the encoding and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument by

JULIO CRESPO and CRUZ M. CRESPO dated 2/27/96 and (to be) filed for record in the Office of the recorder of Mortgages / Deeds of Trust, as applicable of the City/County of Middlesex on the following described property: See schedule A for additional information, if attached hereto. Commonly known as:

335 WATSON AVE PERTH AMBOY, NJ 08876
 together with the Note or obligation described in said Security Instrument, and the money due and to become due thereon, with interest and owing thereon.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed on

April 15, 1996

WITNESSES / ATTEST:

GF MORTGAGE CORP.

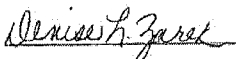
By: 
 Arnold J. Cohn, Vice President

STATE OF NEW JERSEY, COUNTY OF MORRIS) SS

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified and acting, hereby certify that Arnold J. Cohn, Vice President of GF Mortgage Corp., to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is the valid and binding obligation of said organization, and that said person executed said Assignment of Security Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to execute it on behalf of said organization.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal in said county and state, this 15th Day of April, 1996

RECEIVED/RECORDED
 MORRIS COUNTY 4/24/96 141834
 FEE 106.00
 INSTRUMENT ASSIGNMENT 13623


 (affix Notary stamp & seal)

BK0658PG131

DENISE L. ZAREK
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires Dec. 3, 1996

UNRECORDED INSTRUMENT
 05141115051

BK0658PG131

SCHEDULE c

Agent File No. MT 11134

LEGAL DESCRIPTION

ALL THAT CERTAIN tract or parcel of land and premises situate, lying and being in the City of PERTH AMBOY, County of MIDDLESEX and State of New Jersey, and being more particularly described as follows:

BEGINNING at a point on the westerly sideline of Watson Avenue (66 feet wide) said point being distant southerly 177.44 feet from the intersection of said sideline with the southerly sideline of Fayette Street, and running, thence:

- 1) Leaving Watson Avenue, north 60 degrees 30 minutes 00 seconds west a distance of 72.00 feet to a point, thence;
- 2) South 21 degrees 30 minutes 00 seconds west a distance of 25.00 feet to a point, thence;
- 3) South 60 degrees 30 minutes 00 seconds east a distance of 72.00 feet to a point on the westerly sideline of said Watson Avenue, thence;
- 4) Along said sideline, North 21 degrees 30 minutes 00 seconds east a distance of 25.00 feet to the point and place of BEGINNING.

FOR INFORMATION PURPOSES ONLY - Said premises being also known as Lot 19 in Block 113 as shown on the current Tax Map of the City of Perth Amboy, County of Middlesex and State of New Jersey.

BK0658PG132

Account Number : 0073141673
 PLEASE RECORD & RETURN TO:
 The Money Store
 Attn: Correspondent Lending Department
 3301 C Street, Suite 801E
 Sacramento, CA 95816

Space Above This Line For Recording Data
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento, CA 95816,
 Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good
 and valuable consideration, by these presents does hereby transfer, sell, assign and convey
 unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement
 dated as of May 31, 1996, Series 1996-S 101 Barclay Street 22nd, New York,
 NY 10286

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain
 Mortgage/Deed of Trust dated April 27, 1998 made by Julio Crespo and Cruz M. Crespo on
 lands located at 335 Watson Ave., in the City of Perth Amboy in the County of Middlesex and
 State of New Jersey, 08861, as more particularly described in Exhibit "A" attached hereto,
 which Mortgage/Deed of Trust was recorded or registered on 3/19/96 in
 Book 5050 at Page 562 and/or as Document Number

TOGETHER with the Bond, Note or other Obligation therein described in the amount of
 \$100,000.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said
 assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust
 and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has
 appropriately executed the above named document and has caused its corporate seal to be
 here-to affixed and caused these presents to be signed in its name and behalf by Linda
 Wheeler, Assistant Vice President, this 6th day of June AD, 1996.

Attested by:

TMS MORTGAGE INC.
 Attn: Correspondent Lending
 3301 C Street, Suite 801E
 Sacramento, CA 95816

Kia Maria Dunkelberger
 Kia-Maria Dunkelberger, Witness

Linda Wheeler
 Linda Wheeler, Assistant Vice President

State of California,
 County of Sacramento

On Thursday, June 6, 1996 before me, Kathryn Ann Rosicker, personally appeared Linda Wheeler and
 Kia-Maria Dunkelberger, personally known to me (or proved to me on the basis of satisfactory evidence)
 to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
 that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed
 the instrument. WITNESS my hand and official seal.

Kathryn Ann Rosicker (Seal)
 Kathryn Ann Rosicker, Notary Public



Title Order No. _____ Esc'

RECEIVED/RECORDED
 MERCER COUNTY 8/7/2017 154912

0678PG273

0678PG273

INSTRUMENT ASSIGNMENT 7125

NOTE

FT/NT00623

SCHEDULE 5

Agent File No. NT 12234

LEGAL DESCRIPTION

ALL THAT CERTAIN tract or parcel of land and premises situate, lying and being in the City of PERTH AMBOY, County of MIDDLESEX and State of New Jersey, and being more particularly described as follows:

BEGINNING at a point on the westerly sideline of Watson Avenue (66 feet wide) said point being distant southerly 177.44 feet from the intersection of said sideline with the southerly sideline of Fayette Street, and running, thence:

- 1) Leaving Watson Avenue, north 60 degrees 30 minutes 00 seconds west a distance of 72.00 feet to a point, thence;
- 2) South 21 degrees 30 minutes 00 seconds west a distance of 25.00 feet to a point, thence;
- 3) South 68 degrees 30 minutes 00 seconds east a distance of 72.00 feet to a point on the westerly sideline of said Watson Avenue, thence;
- 4) Along said sideline, North 21 degrees 30 minutes 00 seconds east a distance of 25.00 feet to the point and place of BEGINNING.

FOR INFORMATION PURPOSES ONLY - Said premises being also known as Lot 19 in Block 115 as shown on the current Tax Map of the City of Perth Amboy, County of Middlesex and State of New Jersey.

BK 0578 PG 274